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Attorney's Docket: 040008-0306859
Client Reference: OF03P194/US

JUL 1 2 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION of:

Confirmation No: 3140

LEE

Application No.: 10/725,381

Group Art Unit: 2813

Filed: December 3, 2003

Examiner: Doty, Heather Anne

Title: METHOD FOR FORMING BARRIER METAL OF SEMICONDUCTOR DEVICE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## CERTIFICATION OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8

I hereby certify that the following papers are being transmitted by facsimile to Examiner Heather Anne Doty at the Patent and Trademark Office at (703) 872-9306 on the date shown below:

- Transmittat
- Preliminary Amendment and Reply to Election of Species Requirement

Respectfully submitted

PILLSBURY WINTHROP SHAW PITTMAN LLP

JOHN P. DARLING

Reg. No. 44482

Tel. No.: (703) 905-2045

P.O. Box 10500 McLean, VA 22102

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Date: July 12, 2005

TOTAL NUMBER OF PAGES IN FACSIMILE: 10

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# PRELIMINARY AMENDMENT AND REPLY TO ELECTION OF SPECIES REQUIREMENT TRANSMITTAL

Transmitted herewith is an amendment/response for this application.

#### FEES

The fee for claims and extension of time (37 C.F.R. 1.16 and 1.17) has been calculated as shown below:

	CLAIMS REMAINING HIGHEST NO. AFTER PREVIOUSLY AMENDMENT PAID FOR				PRESENT EXTRA		RATE			ADDIT. FEE		
TOTAL	9	_	20		0	× \$	50.00	=	\$	0.00		
INDEP.	1	_	3	=	0	х \$	200.00	=	\$	0.00		
FIRST PRESENTATION OF MULTIPLE DEP. + CLAIM \$ 360.00								_	\$	0.00		
TOTAL ADDITIONAL CLAIM FEE							AIM FEE		\$	0.00		
					*	GRANI	TOTAL	·	\$	0.00		

∕Xeg. No. 44482

Tel. No.: (703) 905-2045

LEE - - 10/725,381

Attorney's Docket: 040008-0306859

### **FEE PAYMENT**

Authorization is hereby made to charge the amount of \$0.00 to Deposit Account No. 033975. Charge any additional fees required by this paper or credit any overpayment in the manner authorized above. A duplicate of this paper is attached.

Date: July 12, 2005

PILLSBURY WINTHROP SHAW PITTMAN LLP

P.O. Box 10500

McLean, VA 22102

Tel. No. (703) 905-2000 Fax No.: (703) 905-2500

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TOTAL	. 9	_	20	=	0	× \$	50.00	=	\$	0.00
INDEP.	1	_	3	=	0	X S	200.00		<b>S</b>	0.00
FIRST PRESENTATION OF MULTIPLE DEP. + CLAIM \$ 360.00							=	\$	0.00	
TOTAL ADDITIONAL CLAIM FEE GRAND TOTAL									\$	0.00
									\$	0.00

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# PRELIMINARY AMENDMENT AND REPLY TO ELECTION OF SPECIES REQUIREMENT

Mail Stop Non-Fee Amendments Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In reply to the Office Action dated June 13, 2005, please amend the above-identified application as follows: